

# Camera Club Newsletter *May 2022*



# MEETING at the CLUB this month: 9<sup>th</sup> May 6.30pm for 7.00

# **SUBJECT FOR May –** Red

C.EX Camera Club requires images entered in the competition must be taken within the last 3 years.

**Prints:** Colour category and Black and White category – be there at 6.30 to enter on the night.

### **Digital entries**

\* NEW\* Digital entries can now be entered as late as 11.59pm the FRIDAY before our club meeting and can be up to 3mb.

Colour category and Monochrome Category. Closing date Friday 6<sup>th</sup> May 11:59pm. Email your images to photosnickcex@gmail.com

Before emailing your images to Nick please rename them by title and then your name. For example, an image of an old boat entered by John Smith will have the name Boat Wreck John Smith. You can rename your image by *right clicking* on the image and selecting *Rename*. Members who require assistance in entering, resizing, or naming their images can contact Sharron or Annette who will be happy to help.

Sharron: Ph: 0429114924 - after 6pm on weekdays or

Annette: Ph: 0403514680

Instructions on resizing can be found on our Camera Club website: <a href="http://cexcoffscameraclub.weebly.com">http://cexcoffscameraclub.weebly.com</a>

# At this month's meeting: Guest Speaker Nick Dick-Smith

Our guest speaker this month will be none other than our own Nick Dick-smith. Nick will be sharing his knowledge on timelapse photography.

## 5 Minute Photoshop fast fix

Sharron will be demonstrating some quick photoshop techniques. Bring some images on a USB!!

### **Northern Zone**

Tamworth Camera Club is inviting you to a scheduled Zoom event.

Topic: Announcements of the winners for 2022 Northern NSW Photography Societies Interclub

Competition.

Time: May 6, 2022 07:00 PM Canberra, Melbourne, Sydney

Join Zoom Meeting

https://us02web.zoom.us/j/87364472602?pwd=Y2dKRDdZclliWUpDTVN5V1ZvQ2pndz09

Meeting ID: 873 6447 2602

Passcode: 945969

Alternatively, members can go to <a href="https://www.2022zoneconvention.com">www.2022zoneconvention.com</a> on the day and click on the link there to join the event.

### **Special Guest Speaker - August**

We are pleased to announce that Len Metcalfe has been booked for a zoom meeting in August. Details here: <a href="https://www.lensschool.com/camera-clubs">https://www.lensschool.com/camera-clubs</a>

President: Sharron Sykes Secretary: Annette Brauer Treasurer: Jan Morrison Website: <a href="http://cexcoffscameraclub.weebly.com">http://cexcoffscameraclub.weebly.com</a> Email: <a href="mailto:c.ex camera c.ex camera club@hotmail.com">c.ex camera c.ex camera club@hotmail.com</a>
Facebook: <a href="https://www.facebook.com/CexCCC">https://www.facebook.com/CexCCC</a>



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# **Australian Photographic Society Photo walk**

Repair, Recovery, Renewal

APS is holding a competition for individuals and clubs. The topic is showing how nature and/or people are moving forward after the last couple of challenging years. There are 3 sections:

- Individual
- Club (20 randomised photos)
- Club portfolio (20 cohesive photos)

Our club will register for participation in the Club (randomised) section.

• 11<sup>th</sup> May Registrations close

• 12<sup>th</sup> May Zoom and upload links sent to all participants

• 13<sup>th</sup> May Zoom session for information and tips. Special surprise guest.

• 14<sup>th</sup> May Photo walk

 21<sup>st</sup> May Members to send their images to the club email

• 28<sup>th</sup> May Last day for all images to be uploaded to MyPhotoClub by a club representative

#### Other:

- Up to 4 entries per member, images 1200 x 1920 pix and <2Mb.</li>
- Judging of images 29 May 12 June.
- 24 June 6.30pm AEST Awards Night with Surprise Special Guest and Libby Jeffery.

More information can be found at https://www.a-p-s.org.au/index.php/events/photo-walk-day

### **Coffs Harbour Show**

Our club has donated \$75 to the Coffs show. Are any members available to assist with setting up the photography section this Thursday? If so, please advise Margaret on 0403 929 508.

## 2022 Set Subject

May: Red

June: Objects in the home

July: Open August: Nature

September: Movement

October: Open **November:** Abstract

**December:** Christmas and awards

### **DIGITAL IMAGE SIZES**

Maximum: width 1920pix x max height 1200pix Minimum: width 1024pix x minimum height

768pix

File size 3Mb or less.

Two entries maximum from each member in

each category

Colour digital, mono digital, colour print, mono

print

### Calendar for May

Fri 6th 7pm presentation of 2022 NZ winners

Mon 9th Monthly meeting

Thu 12th Set up photography section for the CH show

Fri 13<sup>th</sup> May 6.30pm AEST Introductory Zoom for photo walk

Sat 14<sup>th</sup> 9:00 AM - 6:00 PM APS Walk

NZ AGM 3:30 Sun 15<sup>th</sup>

Sat 21<sup>st</sup> Cut-off date to email images to c.ex cameraclub@hotmail.com for the APS photo walk

29<sup>th</sup> Judging of images from photo walk

> **President: Sharron Sykes** Treasurer: Jan Morrison Website: http://cexcoffscameraclub.weebly.com Email: c.ex camera c.ex camera club@hotmail.com

> > Facebook: https://www.facebook.com/CexCCC

Secretary: Annette Brauer