



Camera Club Newsletter

April 2022



MEETING at the CLUB this month:
11th April 6.30pm for 7.00

SUBJECT FOR April – Triptych

There is no competition this month. Our April meeting will be a discussion on triptychs, and you can bring along images you photographed at the club outing to the Botanic Gardens last Sunday. If you were unable to attend the Botanic Gardens, then you may be able to go another day or use images from another garden in our local area.

These can be displayed on strong cardboard, or you can put 3 images together into one of our normal mats. Please note that you need 3 related images NOT one image divided into 3 parts. At our April meeting there will be no size limits but keep in mind that we have limited display room. You may bring along **2 triptychs in print** format and send **2 digital** triptychs to Nick. This is not a competition but a discussion on the best way to photograph and display triptychs.

Closing date Thursday 7th April 11:59pm. Email your images to photosnickcex@gmail.com

May Set Subject

Topic: Red

This month we will discuss how to meet the criteria for monochrome. Your monochrome entries will need to have a red tint applied and have shades of red throughout. A good example of this using yellow is sepia. Some black and white is acceptable, however, your photo will not be entirely shades of black and white.

March 2022 RESULTS – Coastal and Maritime

Print - Colour	
1st Place	Annette Brauer – Jetty Harbour
2nd Place	Ray Faggotter – Watonga Rock Cave
3rd Place	Nick Smith – Brushing the Face
4th Place	Bev Crockett – Melbourne Aquarium
Print - Mono	
1st Place	Bev Crockett – NZ Coastline
2nd Place	Sharron Sykes - Aftermath
3rd Place	John Murtas – Early Morning Frolic in the Surf
4 th Place	Ray Faggotter – Flynn's Beach
Digital - Colour	
1st Place	Michael Woltschenko – Fiordland
2nd Place	Rod Nazer – Jetty Pathway to Beach
	K Broekman – Jelly Fish
4th Place	Rod Nazer – Stormy Sunrise
Digital - Mono	
1st Place	Rod Nazer – Buster Exposed
2nd Place	Michael Woltschenko – Ghost Ship
3rd Place	Donna Baldwin - Muttonbird
4th Place	Bev Crockett – Coastline Viewing

DIGITAL IMAGE SIZES

Maximum: width 1920pix x max height 1200pix

Minimum: width 1024pix x minimum height 768pix

File size 2Mb or less.

Two entries maximum from each member in each category

Colour digital, mono digital, colour print, mono print

2022 Set Subject

May: Red

June: Objects in the home

July: Open

August: Nature

September: Movement

October: Open

November: Abstract

December: Christmas and awards

President: Sharron Sykes

Secretary: Annette Brauer

Treasurer: Jan Morrison

Website: <http://cexcoffscameraclub.weebly.com> Email: c.ex_camera.c.ex_camera_club@hotmail.com

Facebook: <https://www.facebook.com/CexCCC>

Exciting News!

Guest speaker Len Metcalfe will give an informative talk via zoom in August. Len has broad experience both as an art educator and photographer. In 2000 Len founded Len's School. Since then, he has been teaching, mentoring and guiding photographers in some of the most spectacular landscapes in Australia, from arid deserts and windswept coasts to his backyard in the Greater Blue Mountains World Heritage Area. More information about Len, his photography and his classes can be found at <https://www.lensschool.com/>

Norther Zone

The AGM for Northern Zone will be held on 15th May. We will be inviting discussion at our meeting about some proposed changes to the format of Northern Zone. These are:

- Increasing the file size of digital submissions from 2mb to 3mb
- Biannual convention – members of Northern Zone would meet biannually, print and digital competition
- Annual competition – no convention every second year, digital competition only

For this years Northern Zone, Tamworth Camera Club have a dedicated website. More information can be found at <https://2022zoneconvention.com/>. Winners will be announced on 6th May via a zoom meeting. No time or link is available yet.

Australian Photographic Society Photo walk

Repair, Recovery, Renewal

APS are holding a competition for individuals and clubs. The topic is showing how nature and/or people are moving forward after the last couple of challenging years. There are 3 sections:

- Individual
- Club (20 randomised photos)
- Club portfolio (20 cohesive photos)

Our club will register for participation in the Club (randomised) section.

- 11th May Registrations close
- 12th May Zoom and upload links sent to all participants
- 13th May Zoom session for information and tips. Special surprise guest.
- 14th May Photo walk
- 28th May All images uploaded

More information can be found at <https://www.a-p-s.org.au/index.php/events/photo-walk-day>

